

# WP4 Integration exercise

## **Introductory remarks to a discourse on social innovation**

**Serena Vicari**

**University of Milano Bicocca - italy**

# Social innovation. What are we looking at?

- responses to exclusionary dynamics of the contemporary economy and polity
- initiatives which are innovative in terms of response to otherwise unsatisfied and/or unrecognised/unrevealed needs

→ at the individual and collective level

# Developing a shared language

In order to develop a shared language, it is essential to ...

- revisit/analyse the role of these initiatives and their statute in the economy and polity
- revisit some theoretical meta-concepts about the economy, polity and society

# Economy: the rediscovery of principles of solidarity and reciprocity

- we take the market as a social construction
- we assume that redistribution and reciprocity principles have been always present
- we work with these two principles and give them explanatory power.

It is the mix, the combination of these principles in these initiatives, that constitutes the innovative feature

# The neo-classical economic view

By contrast....

- Market and State constitute the normal way for the circulation of goods and services
- Third sector is called to intervene when the State fails (SCS initiatives are seen as a residual category)

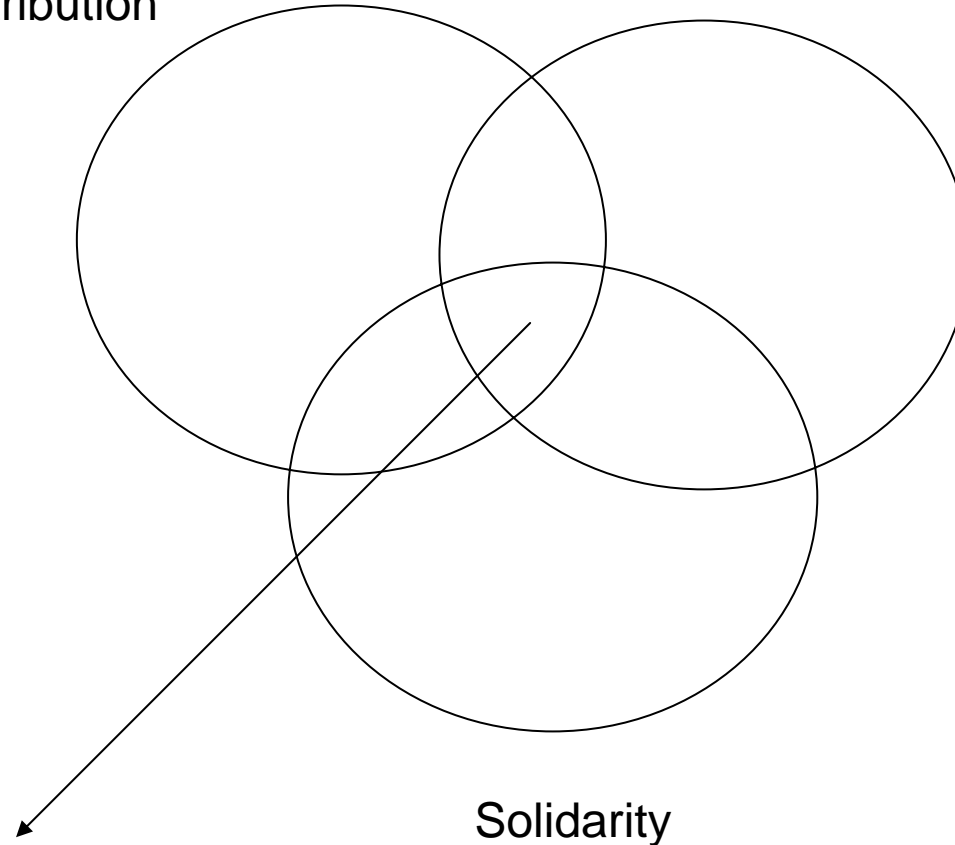
But...

this approach is first of all contradicted by history, at least in Europe, where social economy initiatives pre-existed the welfare State

# Taking a pluralist view of the economy

Redistribution

Market



Solidarity

# Polity

- the historical role of representative democracy in defining rules of redistribution and the progressive recognition of citizenship rights
- the political dimension, at the *individual* and *collective* levels

# The individual level: citizens who are active participants

- *participation in the public sphere*: implies at the individual level issues of empowerment and recognition
- *artistic expression and culture* both as way of individual expression and empowerment and as communicative tools for collective representation and local identity



# The collective level:

- citizens associate among themselves in order to mobilize resources
- to produce shared visions and make them public and visible
- When their action is recognized (legitimizing the political and administrative sphere) → we speak of ***institutionalisation*** of these practises or ***participation*** in governance structures

# By contrast...

*Within this discourse* social innovation is essentially foreign to the practices:

- of the **informal economy** insofar as individual rights are not fully recognized
- in the **non-profit sector** insofar as it assumes asymmetric, hierarchic relationships among actors

# Society

- A discourse about society and the role of social innovation in it.
- A “society of individuals”
- Two models of society
- Two new forms of reciprocity:
  - philanthropic
  - democratic